

1 Thomas A: Mesereau, Jr. (SBN 91182)
Susan C. Yu (SBN 195640)
2 COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 Century Park East, 7TH Floor
3 Los Angeles, California 90067
Tel: (310) 284-3120
4 Fax: (310) 284-3133

5 Robert M. Sanger (SBN 58214)
SANGER & SWYSEN
6 233 E. Carrillo St., Suite C
Santa Barbara, CA 93101
7 Tel: (805) 962-4887
8 Fax: (805) 963-7311

9 Attorneys for Defendant
MICHAEL JOE JACKSON

FILED
SUPERIOR COURT of CALIFORNIA
COUNTY of SANTA BARBARA

APR 25 2005

GARY M. BLAIR, Executive Officer
BY *Carrie L. Wagner*
CARRIE L. WAGNER, Deputy Clerk

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF SANTA BARBARA
12 SANTA MARIA DIVISION

13 THE PEOPLE OF THE STATE OF
14 CALIFORNIA,

15 Plaintiff,

16 vs.

17 MICHAEL JOE JACKSON

18 Defendant.

) CASE NO. 1133603
)
) NOTICE OF DISASSOCIATION
) OF BRIAN OXMAN
)
) HEARING
)
) DATE: N/A
) TIME: N/A
) Place: Dept. SM-2
)
)
)

1 TO THE HONORABLE RODNEY S. MELVILLE AND TO THE DISTRICT
2 ATTORNEY OF THE COUNTY OF SANTA BARBARA, TOM SNEDDON, AND DEPUTY
3 DISTRICT ATTORNEYS GERALD FRANKLIN, RON ZONEN AND GORDON
4 AUCHINCLOSS:


5 PLEASE TAKE NOTICE THAT effective April 21, 2005, Mr. Brian Oxman will no
6 longer be counsel of record in this proceeding.

7
8 DATED: April 21, 2005

Respectfully submitted,

9
10 Thomas A. Mesereau, Jr.
Susan C. Yu
COLLINS, MESEREAU, REDDOCK & YU

11
12 Robert M. Sanger
SANGER & SWYSEN

13
14 By: 
15 Thomas A. Mesereau, Jr.
Attorneys for Mr. MICHAEL J. JACKSON

1 PROOF OF SERVICE

2 I, the undersigned, declare:

3 I am a citizen of the United States of America, am over the age of eighteen (18)
4 years, and not a party to the within action. I am employed at 1875 Century Park East, 7th
5 Floor, Los Angeles, CA 90067. On April 12, 2005, I served the following document:

6 **NOTICE OF DISASSOCIATION OF BRIAN OXMAN**

7 on the interested parties addressed as follows:

8 Thomas Sneddon, EsQ., District Attorney
9 Gerald Franklin, EsQ:
10 Ronald Zonen, EsQ:
11 Gordon Auchincloss, EsQ:
12 District Attorney's Office
13 1105 Santa Barbara Street
14 Santa Barbara, CA 93108
15 FAX: (805) 568-2398

16 BY MAIL: I placed each envelope, containing the foregoing document, with postage
17 fully prepaid, in the United States mail at Los Angeles, California: I am readily familiar
18 with the business practice for collection and processing of mail in this office; that in the
19 ordinary course of business said document would be deposited with the US Postal Service
20 in Los Angeles on that same day.

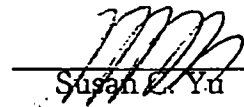
21 BY FACSIMILE: I served a copy of the within document on the above-interested
22 parties, by way of a facsimile, at the facsimile numbers listed above.

23 BY PERSONAL SERVICE: I personally served the within document on the above
24 interested parties.

25 (State) I declare under penalty of perjury under the laws of the State of California
26 that the foregoing is true and correct.

27 (Federal) I declare that I am employed in the office of a member of the bar of this
28 court at whose direction the service was made.

Executed on April 21, 2005, at Los Angeles, California:

29 
30 _____
31 Susan L. Yu